

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 227**, MINIMUM SCHOOL PROGRAM REPORTING MODIFICATIONS, by Representative S. Pulsipher.

Respectfully,

Ann Millner Chair

Voting: 2-0-5

5 HB0227.SC1.wpd 2/12/18 9:22 am nbrady/NWB RMB/ARG

Bill Number

Action Class

Action Code